

THE COMPARISON OF ULUBEY (ORDU) AND YUSUFELİ (ARTVİN) VARIANTE OF THREE MIND FOLK TALES

ABSTRACT

Fairy tales are not only used to entertain or educate children, but also to give advice to adults and adults about life, and to pass on some previous experiences to them. The events in most of the fairy tales were really born and were subjected to various changes over time and were decorated with imaginary elements, and even the events were taken from real life. In this way, the credibility of the element has joined. We see this in the Three Wisdom Tales compiled from Ulubey district of Ordu province and from the three tales collected from Yusufeli district of Artvin province. There are different opinions about when tales emerged. According to the theorists known as Ethnographic Opinion or School of Anthropology, tales are the remnants of civil life, not mythology. According to this view, fairy tales have emerged in very old times and similar tales are coincidence. The existence of similar fairy tales comes from the fact that these cultures have common beliefs and customs.

The main event, auxiliary events and motif similarities of these tales, which extend from one end of the Eastern Black Sea Region to one end of the Central Black Sea region, attract attention. These tales, which we may say are probably born of the same root, have a single main text hundreds or maybe thousands of years ago, and as the years passed, the narrator gained some differences and several variants emerged. The Oguz tribes, who were settled in the Black Sea region, still continue their culture, and these tales show us that the Artvin and Ordu region is the continuation of the same Turkish dimension.

Key Words: Tale, Three Intelligence Tale, Three Advice Tale, Ulubey, Yusufeli